

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 30, 1949

NEW SERIES—VOLUME 29—NO. 26

Protestants-United Defends Barden Bill

(Editor's Note: See editorial page for more on the Barden bill.)

WASHINGTON, D. C.—(RNS)—Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, issued a statement here defending Representative Graham A. Barden, (D) of North Carolina for his sponsorship of a federal education bill which would permit use of funds only by public schools.

Dr. Archer said a recent attack on the bill by Francis Cardinal Spellman in New York was "unfair and un-American."

He added that the type of bill Mr. Barden was sponsoring was the only kind "which fully accords with the concept of religious freedom bequeathed to this nation by Thomas Jefferson, who said 'To compel a man to furnish contributions of money for propagation of opinion which he disbelieves is sinful and tyrannical.'"

"Does the cardinal wish to fasten upon this nation," he asked, "a pattern of public-supported and church-controlled education from which our forefathers fled, and from which millions of Europeans, including Roman Catholics, demand to be freed?"

Dr. Archer said the Barden bill was not anti-Catholic because "the majority of Roman Catholic children now attend public school."

Brame And Rogers Honored For Rural Church Work



DR. WEBB BRAME



REV. REESE ROGERS

Rev. Reese Rogers, pastor of Salem church, near Collins was included in the list of "Rural Ministers of the Year" from 13 states as announced by the Progressive Farmer, widely circulated southern farm paper.

A special citation for "Meritorious Service in the Field of Rural-Urban Relationships" was awarded to Dr. Webb Brame, pastor of the First Church, Yazoo City.

The award of "Rural Minister of the Year" was awarded to 13 southern state ministers. Included in the list are the following Baptist ministers:

Rev. Reese Rogers, pastor of Salem church, Collins; Rev. J. W. Lester, pastor of East Bethlehem church, Kent, Alabama; Rev. Garland A. Hendricks, pastor of the Olive Chapel church, Apex, North Carolina.

The award of "Rural Minister of the Year" is given by The Progressive Farmer in recognition of unusual service to people of the entire community and for cooperative action with other agencies at work in the rural community.

In addition to the award of recognition these ministers will receive a scholarship given by Emory University to the three week School for Town and Country Religious Workers to be held July 5-22, 1949, at Emory University, Atlanta, Georgia. This scholarship covers cost of tuition, board and room for the three weeks of the school.

Nominations for this award were received by The Progressive Farmer from church members, governmental and community agencies, and other persons interested in seeing that these servants of the rural community were recognized. Each of the ministers named has received unusual distinction and leadership in one or more types of community activities.

DR. O. P. ESTES TO SPEAK ON MISS. RADIO HOUR

Dr. O. P. Estes, pastor of First church, Picayune, will be the speaker on the Mississippi Radio Hour, Sunday afternoon, July 3 at 2:30 o'clock. Dr. Estes will be heard over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WLOX, Biloxi; WAPF, McComb; WJMB, Brookhaven, WNAG, Grenada.

Millions March

By ROBERT G. LEE, D. D.
President of Southern Baptist Convention

Concerning the children of Israel whom God brought out of Egypt that He might bring them into Canaan, we read the following:

"The children of Israel JOURNEYED."

"All the hosts of the Lord WENT OUT FROM THE LAND OF EGYPT."

"They TOOK THEIR JOURNEY from Succoth."

"They CAME to Elim."

"They TOOK THEIR JOURNEY from Elim."

"All the congregation of Israel JOURNEYED FROM the wilderness of sin."

"They CAME to the wilderness of Sinal."

"They DEPARTED from Rephidim."

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Statement for The Baptist Record

Prepared By

W. L. Meadows, G. C. Hodge and Owen Cooper

The Special Committee appointed by the 1948 session of the Mississippi Baptist Convention met in the Baptist building on June 21. The Special Committee invited to meet with them the Executive Committee of the State Convention Board, and other brethren.

Those present for the meeting were: From the Special Committee F. M. Purser, F. K. Horton, G. C. Hodge, Henry Edmonds, and Reece Rogers; from the Executive Committee W. L. Meadows, M. D. Morton, H. H. Aultman, H. A. Scott, C. W. Thompson, F. K. Horton, Fred B. Moseley, and Fred B. Bookter, and W. E. Green, president of the Mississippi Baptist Convention, W. P. Davis, assistant executive secretary, Swan Haworth, Chester Molpus, J. B. Smith, Van Hardin, Paul Townsend, Owen Cooper, Joe

Odle, and John Landrum.

The group unanimously agreed that a detailed audit of all records for the past ten years would serve a useful purpose and would provide proper and adequate answers to questions which have been raised regarding the financial matters of the Convention. Such an audit was recommended and the completed audit is to be presented by the Special Convention Committee to a meeting of the Convention Board at the earliest possible date.

The above named brethren, who at this time had been joined by Dr. D. A. McCall sincerely and humbly asked God's forgiveness and direction. The group also agreed to covenant together to go out now to expend themselves earnestly and gladly in the promotion of the Lord's work, to pray frequently for each other, and to work in harmony and Christian love.

Judgment Issued Barring Sectarian Practices In New Mexico Schools

By Religious News Service

SANTA FE, N. M.—A formal judgment barring 139 members of Roman Catholic orders from teaching in the public schools of New Mexico was filed in district court here by Judge E. Turner Hensley.

The long-awaited judgment in the so-called "Dixon case" forbids state, county, or district school officials to hire the barred teachers or pay them with public funds.

The 11-page judgment grants a permanent injunction confirming all

the major points in a decision which Judge Hensley rendered last March. At that time he ruled in favor of a group of Protestants seeking to oust garbed Catholic teachers and to outlaw alleged sectarian practices from public schools of the state.

H. J. Guthmann, a counsel for the defendants, said it is not yet known whether the judgment will be appealed to the State Supreme Court. However, it is generally believed here that an appeal is probable.

Under the formal judgment, the

(Continued On Page Two)

MILLIONS MARCH

(Continued From Page One)

"Behold, I send an angel before thee to keep thee in the way and to bring thee into the place which I have prepared."

"I will be an ENEMY unto thine enemies."

Thus we see that Israel was on the move toward a God-promised land.

After our great Southern Baptist Convention sessions in Oklahoma City, during which the spirit of prayer prevailed and the atmosphere of prayer was maintained and the presence of God many times felt, we find our Southern Baptist hosts on the move. With thousands upon thousands of our churches "striving together for the faith of the Gospel" (Phil. 1:27), WE ADVANCE—as all unbiased observers can testify, as all records show.

With no proud boasting, but with gratitude for all undeniable gains, WE MARCH.

Knowing that the past centuries of experience have revealed the astounding fact that unless a nation is rooted in deeper soil than its own power and its neighbor's aid that nation will fall in the path of destruction and disaster, WE MARCH.

Though some of our people, because of faint-heartedness, blow with uncertain sound, STILL WE MARCH.

We Go Forward

Practicing our belief in the direct approach to God, making proclamation of the priesthood of all believers, in Calvary as the only justice-satisfying, God-honoring sacrifice for sin, WE GO FORWARD.

Though some of our people with purpose good and not with malicious intent sometimes speak, as did the Christ-loving Peter, not knowing what they say, STILL WE MARCH ONWARD.

With our Home Mission Board and the many missionaries thereof ministering to multitudes and with our Foreign Mission Board sending forth forty new missionaries to strengthen the missionary ranks, we march.

With Christian forbearance under criticism and with Christian refusal as to the wooing of religious bodies with which we can not make and hold affiliation without compromise, WE MARCH.

With our Sunday School Board, with some mistakes recorded against it, as you find in all denominational households, but with an unparalleled record of service that honors God and ministers to millions in behalf of human welfare, and with as consecrated a group of Christians as are found on earth, WE MOVE ONWARD AND UPWARD.

Claiming never that there are no stretches of the unattained, claiming never that we have compassed all mountains fully, claiming never that we have reaped all ripened fields; claiming never that we weigh all we ought to weigh and that we are as strong for Christ as we should be, we march.

Though some of our soldiers may at times seek unworthy rest camps and though some may have the tendency occasionally to loiter or to sulk in the tents when the bugles of duty call, still we march.

Rejoicing in the revival fires al-

ready burning amazingly here and there, and praying that local evangelistic fires shall become a nationwide conflagration, we march.

Praising God that because of the gifts of our women, the Lottie Moon offering last year was \$1,009,083—\$4,566 per day—\$190 per hour—over \$3 per minute for the whole year, WE MARCH.

Grateful to God and to those who gave it for the total gifts to all purposes—\$156,605,521—in 1948, an increase of \$34,442,375, over the year before, we march.

34 Per Hour

Praising God for the many times the baptismal waters were stirred as 312,246—over 855 per day, 34 per hour—were baptized after their confession of faith, WE MARCH.

Acknowledging differences of opinion and variance in convictions among some of our own soldiers, believing that we should not dissolve the unity that has prevailed among Southern Baptists for one hundred and four years, WE GO FORWARD.

Perceiving that the local church is the strategic point in every program of evangelization, seeing clearly the relation between Christian education and the Foreign Mission Program, we move forward with support for our educational institutions, praying that these institutions will be well-pleasing unto God.

Praying that we may be wise enough to think nationally and internationally, WE MARCH.

With EARS keenly sensitive to the call of the world's Macedonias, with EYES lifted in earnestness upon the fields already unto the harvest, with FEET shod with the preparation of the Gospel of peace and ready for any rough road and for any distance, we march. With HANDS filled with "oil and wine" and bandages for the battered and bruised and broken upon the highways, with MOUTHS that stutter not in abstractions but are filled with Gospel truth and with praises unto our God, with TONGUES we would keep free from adder's poison and un-Christian criticism, with HEARTS moved with compassion toward the Christless multitudes on the way to Christless deaths and to a Christless hell, and without stiff NECKS, and giving our shoulders to the burdens God will have us bear, we march. With LUNGS that breathe not in the enervating air of the world and that breathe not OUT any foul contagion, we march. With spirit never akin to the children of Ephraim who "being armed and carrying bows turned back in the day of battle," seeking to be soldiers who know how to endure hardness for the causes whereunto we dedicate our energies and abilities and sacred heritage, we march.

Believing that in our behalf, as we seek to make conquests for Christ, our God will bring low every mountain and hill, exalt every valley, make every crooked place straight, and make the rough places plain, WE MARCH—MILLIONS OF US—HUMBLY, COURAGEOUSLY, PRAYERFULLY.

Lifting our eyes unto God—"our Help in ages past, our Hope in years to come, our Shelter from the stormy blast, and our eternal Home"—WE MARCH.

Miss Edith Alexander Added To Clarke College Faculty



MISS EDITH ALEXANDER

Shown above is Miss Edith Fairbank Alexander of Itta Bena who has recently elected as voice and music theory teacher at Clarke Memorial College for next session.

Miss Alexander has recently received her B. A. from M. S. C. W. where she graduated with many honors.

Among the honors that she received were membership in the Orchestra, Varsity Glee Club, Sigma Alpha Iota (national honorary music fraternity), Student Christian Association Council, Baptist Student Union Council, Lantern (honorary scholastic society), American Guild of Organists, and Kappa Delta Epsilon (national education fraternity).

Miss Alexander will assist Mrs. Frances Townsend, who is head of the Music Department of Clarke College.

—BR—

JUDGMENT ISSUED BARRING

(Continued From Page One)

state school board is enjoined from adopting a list of textbooks for any particular school, from issuing texts to non tax-supported schools, from furnishing free "indoctrinated" texts to Catholic schools.

All state defendants other than the named teachers are prohibited in the judgment from paying tax money to schools "conducted or operated under circumstances resulting in a failure to separate Church and State."

The judgment holds that public funds have been illegally used "in furtherance of the dissemination of Roman Catholic religious doctrines" in schools listed in the suit.

Also in the judgment are provisions which bar officials from using buildings for public school purposes "when said buildings or space in buildings does not remain under the absolute control of the State or one of its subdivisions, or when such building is of a nature to exert a sectarian influence."

The judgment holds further that conducting public school classes in rooms where religious emblems are displayed, and housing public schools in buildings where parochial or private classes are also held are violations of either the state or national Constitutions.

—BR—

REV. HOMER McDONALD OF LENA has resigned the Spring Field Church in Leake County and is now open for engagements on the first and third Sundays.

GOING PLACES

By A. L. GOODRICH

LUCEDALE

While Dr. Fred B. Moseley, Lucedale pastor was away in a meeting at Bude, we had the privilege of supplying for him.

We had heard much about the beautiful new building, but the half has never yet been told. The church property is now valued at more than \$105,000.

Rev. G. S. Jenkins, former pastor now retired, has been given the use of the old pastor's home and a new one has been erected for Pastor Moseley. Mr. Jenkins continues to do supply work in and around Lucedale.

The church membership is now more than 700 and the Sunday school enrollment including the Extension and Cradle Roll departments has grown from 266 to 624.

A \$9,000 Wicks pipe organ has been purchased for September delivery. When the new church building was completed only \$30,000 was due. This was arranged to be paid in 10 years, but in two years all has been paid but \$8,000 and \$1,500 of this is in hand. The church has two missions which will eventually become independent churches.

We heard many nice things about Pastor Moseley and his work.

George County RECORD readers are now listed as follows: Agricola, 80; Barton, 55; Lucedale, 191; Rocky Creek, 80; and Shady Grove, 5.

CRANE CREEK IS IN

Crane Creek Church, Rev. V. C. Patterson, pastor, has accepted the offer of the Baptist Record to send 24 copies of the Baptist Record at a cost of only \$2 per month.

Recently the Baptist Record had an advertisement making this offer and the pastor has sent a list of 24 names and the Baptist Record is now going to these people and to one other whose subscription was already in.

No doubt Crane Creek Baptists are going to know more about Baptist affairs as they read week by week what Baptists are doing at home and abroad.

Pearl River County Record readers are now listed as follows: Bethel, 68; Carriere, 80; Derby, 20; Goodyear, 72; Harmony, 1; Juniper Grove, 81; McNeil, 62; Napoleon, 31; New Henley Field, 40; New Palestine, 74; Nicholson, 3; Olive Church, 22; Picayune, First, 275; Pine Grove, 74; Poplarville, First, 147; Roseland Park, 35; Union, 34; White Sand, 15; West Poplarville, 15; Crane Creek, 25; Oak Hill, 50; Ford Creeks, 2; Steep Hollow, 49; Santa Rosa, 24.

—BR—

MY DADDY TOLD ME (40c) PUBLISHED by the Broadman Press was written by a 12-year old girl, Sarah Ellen Dozier, whose father is a missionary to Japan. The book helps greatly in familiarizing one with the customs and ways of Japanese life. And throughout the stories which Sarah Ellen tells of her friends there, a love of the people of that country and of the story of Jesus will challenge readers to pray for and to love these people and may challenge others to go as missionaries to that country. Orders should be sent to the Baptist Book Store.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8



CHAPLAIN WILLIAM P. DAVIS

Yes sir! It is Chaplain William P. Davis, if you please! He helped fight our battles in the Pacific where he gave a good account of himself. We have had him to speak in modest terms of some experiences in service while there.

He is now energetically fighting battles for Christ and Mississippi Baptists!

We are sure you are happy to see and meet Chaplain Davis.

I
"Love ever gives,
Forgives—outlives,
And ever stands
With open hands,
And while it lives,
It gives—
For this is love's prerogative,
To give—and give—and give!"

II
We are happy to call to your attention various books coming to our desk for review. One of the finest set of books comes to us from the hand and heart of Dr. John R. Rice, Wheaton, Illinois. The titles are as follows: Twelve Tremendous Themes; The Soul Winner's Fire; The Home, Courtship, Marriage, and Children Booklets; Trained by a Wild Beast, or Be Sure Your Sins Will Find You Out; Neglect, the Shortest Way to Hell; Petting and the Scarlet Sin; The Unequal Yoke; Christ's Literal Reign on Earth; Verbal Inspiration of the Bible; Sunday or Sabbath, Which Should Christians Observe?; Healing in Answer to Prayer; Never Alone, Never Forsaken; All Have Sinned; The Backslider; Hell—What the Bible Says About It; Can a Saved Person Ever Be Lost?; Sermon from a Catholic Bible; The Last Judgment of the Unsaved Dead; Correction and Discipline of Children; A Good Man Lost and a Bad Man Saved; Eight Gospel Absurdities if a Born Again Soul Loses Salvation; Tobacco, Is Its Use a Sin?; Religious But Lost; Bible Baptism, and The Preacher and His Preaching. All these may be ordered directly from the Sword Publishers, Wheaton, Illinois, or the Baptist Book Store will secure them for you.

III
Sunday morning we were at Woodlawn Baptist Church, Warren County, on the occasion of a third anniversary homecoming. They worship in a lovely new house of worship. Pastor Frank H. Thomas leads in a splendid way. He is one of our finest and best younger men and will go places in the ministry of Christ. These people are in a growing church.

It was our privilege to be with Pastor M. G. Reedy and his fine people for a few services at Sardis. Sardis is one of our oldest and strongest churches. They are now engaged in building both a house of worship and a home for the pastor. That is typical of them. They do a worthwhile thing in a big way.

Brother Reedy is pastor, singer, and all-round leader. He is one of the finest Christian spirits it has been our privilege to meet. There were five for baptism, a number indicated spiritual consecration, and a large number personally expressed their determination in making a larger study of the Bible.

Sunday we were at Tabernacle in Chicago preaching the gospel twice. Sunday afternoon Sunday School visitors went out and reassembled for reports and fellowship in a dinner meeting at the church. At the morning service a man came expressing concern and in the evening service asked for baptism. These people are set in a section of that city with 100,000 population around them, the only Baptists close to serve them. Some great folks make up the membership.

IV
The Everyday Jesus
"And all bore him witness, and wondered at the gracious words that proceeded out of his mouth. And they said, Is not this the Carpenter's son?"

Jesus spent his first birthday wrapped in his mother's undershirt, lying on a bed of hay in an everyday stall sleeping among donkeys and cows, the lowly creatures of everyday life.

He lived in the home of plain parents whom he respected and obeyed. Here among brothers and sisters an argument was an everyday incident.

Though misunderstood Jesus never became discouraged. Everyday he seemed conscious of God's mission in his life. He believed in work and assisted his Father in the carpenter's shop, making with his hands things people used everyday.

He built no temples, carved no statues, painted no masterpieces, yet his parables are living pictures of plain folk in their everyday lives. He wrote no books, yet his verbal philosophy is quoted more than the sayings of any writer.

Jesus began and ended his career among the plain everyday people. He knew their language and talked with them about their everyday things: bread and salt, sheep and goats, lilies and light, trees and vines, money and sin, family and friends, people and pearls. He loved the plain everyday people and they heard him gladly.

His courageous spirit was softened by gentle manners, mercy, kindness and love for all people. To him all men were brothers regardless of race, color or creed.

Jesus not only studied and lived among the everyday things of life but was well informed on the important events of his day, and it was no surprise he spoke "As no man ever spoke."

Through the plain everyday things Jesus taught man to know the things that endure: that everyday bread is less important than vital truth, that "man shall not live by bread alone," that more attention should be given to what is put in the head and heart than to an array of clothing for the body. He told Martha it was wiser to study right living than to worry over preparing a company dinner.

Jesus was in the Joymaking Business for everyday folk, meeting the needs of each: the poor, the captives, the broken-hearted and the blind, the everyday people treading the roads of Palestine.

When Jesus went away he promised his disciples he would be with them everyday.

—Lillian Madison Dillard.

—BR—

REV. L. G. SANSING WAS THE visiting preacher in a revival at Artesia the week beginning June 20. Rev. J. F. Stanford is the Artesia pastor.

God's Gifts To Man

By DR. A. L. O'BRIANT

(Editor's Note: This is a condensation of a sermon preached by Dr. O'Briant on his 79th birthday in the First Church, Grenada.)

—BR—

I. THE BIBLE.

God's Word, a book in which all writings were inspired by God, given by God and God guided the mind and the hand of the writer in every thought and word, reveals proof of Divine Inspiration in the similarity of the writings. Herein we have the Source of all information about God and His Eternal Plan.

The Bible is now printed in 972 languages and still holds the place as the world's best seller. It is a book of Parables, Miracles, and Promises, with a beautiful upward slope from the Old Testament to The New Testament.

II. CHRIST.

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

The Ten Commandments were a wonderful standard as given to Moses, but Christ was the fulfillment of the law and did what the Commandments alone, could not do. In His death as related in Matthew 27, we find His Complete and Finished propitiation for our sins, to be available upon our acceptance of Him as our Lord and Saviour.

Picture Christ on the Cross, a Crown of Thorns pressed down upon His brow. The crowd laughed and spat upon Him. God withdrew and turned His back upon Him. The Sun ceased to shine and the Veil of the Temple was rent in twain as the Saviour of the world cried out "It is finished" and gave up the ghost.

He thus commissioned His followers to go (Matt. 28:19-20) and they did.

III. THE HOLY SPIRIT.

Christ said, "I will send you another Comforter and He will abide with you forever."

We are told in Acts 2:41, that on the day of Pentecost, "They that gladly received His word were baptized; and the same day there were added unto them about 3000 souls." This followed a prayer meeting of ten days; as Peter preached, the Holy Spirit came and there was evidenced Conviction, Repentance and Faith in the saving power of Christ. The Holy Spirit (a) Reveals Christ, (b) Removes Sin, (c) Renews Christ within our hearts.

IV. THE CHURCH.

Jesus said: "I will build my Church and the gates of Hell shall not prevail against it."

In Psalm 51:1-13 David wrote: "Create in me a clean heart, O God; and renew a right spirit within me . . . Restore unto me the joy of Thy Salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy Ways; and sinners shall be converted unto thee."

Revive us, O God, we pray, restore unto us, we pray Thee, the joy of Thy Salvation through Christ Jesus, Thy Son, in order that we too might be able to teach transgressors Thy way that sinners may be converted.

Upon that Great Pentecostal Day, "they that gladly received His word were baptized; . . . and continuing daily with one accord in the temple . . . praising God, and having favour with all the people, and the Lord added to the Church daily such as should be saved."

Pastor and Deacons at work serving. All Christians continuing in prayer is but a foretaste of that beautiful picture given in Revelation 22 of the throne of God and of the Lamb, and His servants, SERVING HIM.

—BR—

LULA CHURCH HELD A REVIVAL June 12-17, with Rev. D. D. Satterwhite of Houston, doing the preaching. Nine were added to the church, five on profession of faith.

W. B. MOODY ORDAINED BY FIRST CHURCH, LAUREL

Waco Pastor Preaches Sermon



WILLIAM BYRON MOODY

William Byron Moody was ordained to the full gospel ministry by the First Church, Laurel, on May 29.

Mr. Moody is the only son of Deacon and Mrs. Arthur Moody of the First Church. The Church knows and loves the young man as W. B. At Baylor University where he is studying and in Texas he is known as Bill Moody.

At the request of the Dyess Grove Church near Temple, Texas, the First Church of Laurel called a council composed of representatives of churches in Jones County. Dr. James W. Parrish was elected as moderator and Rev. Lonnie Meador, Clerk.

When the candidate reviewed his experience of conversion and his call to preach the meeting turned from questioning and instruction to a testimonial meeting. Several of the brethren voluntarily stated that because of W. B.'s testimony they were going to work all the harder to make their homes more Christian.

The ordination service was held at the evening hour. Brother Hill Lewis, who is W. B.'s college roommate gave the invocation.

Pastor Emeritus, Dr. L. G. Gates, gave the charge to the candidate. Rev. C. D. Boyd gave the charge to the church and the pastor presented the Bible. Rev. R. Myers, who was W. B.'s pastor in Waco, brought the ordination sermon. Rev. E. T. Mobberly led the ordination prayer.

—BR—

SLEDGE COMPLETES VBS

Sledge Church completed its Vacation Bible School on June 10, with 63 enrolled.

A display of articles of handcraft made by the students was arranged in the school gymnasium following commencement exercises.

Miss Boots Hicks was director of the school and was assisted by Mesdames Ross Hood, Edgar Dear, Jr., James Aldison, and Misses Ella Thomas, Kate Williams, Olive Jane Coker, Gene Ray and Betty Hicks and Jimmy Williams.

—BR—

Carterville VBS Enrolls 103

The Vacation Bible School at Carterville Church, Lebanon Association, closed with Commencement exercises on Friday, June 17. The Mission offering was \$10.52.

Rev. W. L. Yeatman, pastor, served as principal, and was assisted by sixteen workers.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D. D. ----- Editor
Subscription: \$1.00 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 300 words free, all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.

Member

Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association

We do not use unsigned communications

SBC Date Changed

At the last meeting of the Executive Committee in Nashville, Tennessee, the date of the Southern Baptist Convention which meets in Chicago was changed from May 10-14 to May 9-12. Full details of this change were carried on the front page of the last issue of the BAPTIST RECORD. If you did not carefully read that article go back and read it as it will save confusion next May.

Our readers should also note that instead of running through Sunday as heretofore the Convention will close on Friday night.

—BR—

Act Now

Baptists often complain because our government seems to favor the Catholics in many ways. We feel the same way. BUT some, not all, of this seaming favoritism is because the Catholics in large numbers make their wishes known.

BAPTISTS SHOULD DO LIKEWISE. And an opportunity is now at hand.

Representative Barden of North Carolina has introduced a bill to provide federal aid to public elementary and secondary tax supported schools under local and state control.

Catholics from Cardinal Spellman on down are assailing this bill in bitter terms—so bitter that Methodist Bishop Oxnham labelled the Cardinal's words "untrue" but he used another and more word.

A telegram from Dr. J. M. Dawson, Executive Director of Joint Conference Committee on Public Relations Baptists of the United States urges (and we join in the entreaty) all Baptists to write at ONCE to Senator Eastland and Stennis and to their congressman urging them to support the Barden Bill.

The telegram follows:

Editor Baptist Record,
Baptist Building, Jackson, Miss.

The Barden bill, approved by sub-committee, but not yet out of full committee, outrageously assailed by Cardinal Spellman, Roman Catholic publications and

Catholic groups throughout the country because it does not provide funds for sectarian purposes.

The bill is a straight out American measure in no way discriminating against anybody, but providing definitely and exclusively for public elementary and secondary tax supported schools under local and state control.

Wires reaching us urge Congress must know Baptist loyal support of Barden bill. Happily our efforts with those of POAU are really taking effect. Time for a show down with those pressuring legislators into violating constitutional separation of church and state here. Citizens everywhere should advise their representatives.

—BR—

Another Good Idea

According to Southern Baptist Home Missions the women of First Church, of Live Oak, Fla., arranged for a Baptist exhibit at the Suwannee County Fair, and hundreds of visitors were reached with the gospel message. Bibles were given free to those living in a home where there was no Bible. By transcription outstanding Baptist speakers were heard from the booth; members of the W. M. S. sold subscriptions to various Baptist publications distributed free tracts.

Commenting on this the Watchman-Examiner said:

What the First Church of Live Oak has done ought to be done by hundreds of other churches throughout the Southland at county and state fairs. At the great state fair held annually at Dallas, Texas, which attracts over a million visitors, Christian Scientists have an attractive booth, and thus reach thousands of visitors with their literature. For some two or three years Dr. Walter McKenzie has had a booth for the Texas United Drys, and he has found it highly profitable.

It is not too early for Baptists to begin arrangements for such booths at county and state fairs throughout the South. They should be attractive, the denominational papers of the various states should be available for distribution, as well as copies of Southwide circulation, such as Home Life, Missions, and the Commission, and other features should be included that will reach the people with the gospel message. Literally millions of people should be reached in 1949 during the fair season.

May we add our own word of commendation and a few words of exhortation. This is a good idea. Most fairs have many loud speakers blaring forth on world things.

Let's use the same methods to proclaim "The Greatest Story Ever Told."

We commend it to every church and missionary society. This plan will enable you to reach many people who never go to church at any place. Give it a trial.

—BR—

Other Groups Adopt Minority Reports

It seems that the adoption of minority reports is not confined to Southern Baptists. Our readers will recall that several minority reports were adopted at the recent convention in Oklahoma City. In fact, most, if not all, the minority reports at Oklahoma City were adopted.

As proof of the fact that others do not always agree with the majority reports we quote two recent news dispatches:

The Northern Baptist Convention adopted a budget of \$6,173,830, \$1,326,170 below the goal set for 1948. Of this amount, 47 per cent will go for foreign missions. The enlarged amount for foreign missions was adopted over the recommendation of the Convention's finance committee.

The Presbyterians, U. S. A., also adopt minority reports. At the recent meeting in Buffalo, the general Assembly voted down the majority report that the meetings be held every two years. The minority report, calling for annual meetings, was voted.

—BR—

British Baptists Lose

According to the WESTERN RECORDER, Kentucky Baptist state paper, membership in British Baptist churches dropped in 1948 to 343,798 from a reported 351,533 in 1947. This is a loss of 7,735.

We understand that British Baptists go in for a lot of unionism and supports things that Southern Baptists oppose.

In other words, Southern Baptists are constantly gaining while British Baptists seem to be losing.

To those who would let down the bars, court the Federal Council and embrace the World Council of Churches, we suggest that the Southern Baptist plan seems to work. The unionizers lose.

"The proof of the pudding is in the eating thereof."

—BR—

THE ARTICLE IN THE BAPTIST RECORD of June 16 entitled "Plain Facts Without Malice" should have been accredited to Dr. W. Landon Miller. It was so accredited on the copy which was sent to the printers, and in some way it was left off.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

Does God Guide The Speaker More Than The Writer

Some Brother announces that he has discarded Sunday School quarterlies and proposes to teach simply "the Bible plus nothing minus nothing." This is not as virtuous as it sounds.

We know a man who voices frequent criticism of quarterlies. But he publishes his lesson expositions in his paper in advance of the time they are to be taught. What is the difference between printing a lesson in a paper and printing it in a quarterly? If errors in exposition are made or are alleged, may he not commit such errors the same as those who write the quarterlies?

A pastor demands that his people discard quarterlies. Yet no doubt in his own studies he refers to books and other publications for help. The design of quarterlies is not to supplant the Bible but to help in the study of it. This brother has his teachers' meetings. In these meetings he gives his exposition of the Sunday School lesson as he wants his teachers to present it the following Sunday. He wants his teachers to remember what he says and even asks them to take notes. Is the Spirit more apt to guide him when he speaks or makes notes and more apt to guide the teachers when they take notes after him than the Spirit is apt to guide the brethren who write in the quarterlies? Being human, is not this brother liable to err now and then even as these brethren are?

It is granted that quarterlies sometimes make mistakes and that the Sunday School Board sometimes makes mistakes. Being human, they are liable to err even as others do. We have known of even Baptist pastors and churches that make mistakes! But by and large, the Sunday School Board and the quarterlies are doing a wonderful work. Do you know that, notwithstanding such errors as it may make, the Sunday School Board is looked upon in theologically liberal or modernistic circles as being so conservative or sound that it is hopelessly mossback and out of date!

This sometimes happens. A brother turns the cold shoulder to our Sunday School literature on the ground of "guarding my people against heresy." And then, this brother, by his belligerent, divisive spirit, or in his teaching on the church and the ordinances, or by his uncooperative attitude, or along the line of missions, or in some other way, sets forth a worse heresy than that which he condemns.

—THE BAPTIST AND REFLECTOR.

—BR—

JAPAN'S NEW DAY (60c) BY EDWIN B. DOZIER, a missionary to that country, has just been released by the Broadman Press. The book both contrasts and compares Japan and the Japanese life with this country and our ways. With a view of the tomorrow in the life of this people, the book challenges each Christian reader to do his part in that task. Orders should be sent to the Baptist Book Store.

Sparks & Splinters

THE JOHNSTON STATION CHURCH will begin a revival on July 3. Rev. Clyde Gordon of Picayune will do the preaching. The pastor is Rev. Arnold F. Nelson.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: J. K. Pettus, Jackson; Hudson Dismukes, Jackson; Paul Hancock, Clarke College; Robert Gray, Nicky Drake, James Thomas Bryant, Russell Gray, Herman Caldwell, Rondall Mangrum, Rev. Robert W. Martin, Batesville; Nancy McCarlie, Van Wallace McCarlie and Gene McCarlie, Holmesville; Dr. O. P. Moore, Newton; Rev. B. E. Phillips, New Hebron; Rev. W. H. Wood, Bay Springs; Rev. George T. Allmon, Jackson.

THE BAPTIST RECORD GREATLY appreciates a nice list of new and renewal subscriptions from Union Church in Panola County. The list was sent by Mrs. Jesse Crumby, Route 1, Sardis. Friends like these have helped the Baptist Record along to its present circulation of almost 65,000.

WANTED: House Counselor for college women, preferably about 40 years old; college trained, a woman of culture and adequate social experience; of good health, pleasing personality, friendly and approachable, of deep religious convictions. Those meeting the above qualifications who are interested address Dr. A. L. Goodrich, Editor Baptist Record.

FIRST CHURCH, WATER VALLEY. Rev. W. C. Howard, pastor, has installed a church library with more than 200 volumes. Pastor Howard says that the people are reading more than ever before.

THE BAPTIST CHURCHES OF CANTON have entered a joint publicity campaign in the construction of seven attractive church signs. A joint sign was erected at each of the four main entrances to town, double-faced signs were erected at Northside Mission, the First Church and Center Terrace Church. The Publicity Committees of both churches secured the services of an expert in church signs, Bonner Sign Service, Canton, and the result is an outstanding example of good church publicity.

DR. M. E. DODD RETURNED TO the pulpit of the First Church, Shreveport, which he has occupied for the past 37 years on June 19 for a brief morning message. He has been out for 8 weeks on account of an attack of Coronary Thrombosis. There were 9 additions to the Church at this service, four of them for baptism.

REV. JOHN W. STEEN, JR., HAS gone to Baltimore, Maryland, to become the Assistant Pastor of the First Baptist Church for the remainder of the summer. His duties consist of being Principal of the Vacation Bible School, leading the midweek Prayer Services, and Preaching during the Pastor's absence. The Pastor is Rev. Theodore Miller. The church is a member of the Southern Baptist Convention. Mr. Steen, a graduate of Baylor University, has completed his first year at the Southern Baptist Theological Seminary in Louisville, Kentucky. His parents are Mr. and Mrs. J. W. Steen, members of the First Church, Jackson.

THE FIRST BAPTIST CHURCH, Shreveport, Louisiana, Dr. M. E. Dodd, Pastor, has recently let the contract for the erection of a 5-story air conditioned Educational Building at \$666,594. This building is designed to house a recreational department, the church offices for staff of ten, a chapel, and accommodations for 1850 people in Sunday School. Furnishings and equipment will bring the total cost to approximately \$750,000.

BLUE MOUNTAIN, MISS., JUNE 21— Workmen are engaged in tearing down the Ray Dormitory on Blue Mountain College campus to make room for the Jennie Stevens Residence Hall, which will be started this month. Ray is a landmark of the college, being the oldest building on the campus.

REV. WM. TABB, WHOSE ADDRESS is Ridgeland, is open for a pastorate within reach of Ridgeland. Mr. Tabb formerly served churches in Lincoln and Copiah Counties. For several months his health has not been good but he is now well and anxious to get back into the work.

There is a great need in the Sanatorium for 50 more BAPTIST RECORDS. We received 100 each week but a lot of good Baptist patients do not get the RECORD. Many of the patients are deacons and some Baptist preachers. The majority of the patients are Baptist. Over 150 METHODIST ADVOCATES come to the Sanatorium to check your records to be sure that your members receive the RECORD from your church. These patients have long hours in bed and would appreciate so much receiving the BAPTIST RECORD. If we fail to get the needed number of RECORDS from the churches with patients here, a little help from churches or individuals would meet the need.—J. B. Smith, Pastor of Magee Baptist Church.

TWENTY MISSISSIPPI GIRLS WERE among the 1,100 members of the YWA who attend the annual camp June 16-22 at Ridgecrest, N. C. Miss Nell Taylor, young people's secretary, accompanied the girls.

AT THE RECENT MEETING OF THE American Association of University Women the committee on standards and recognition of colleges and universities, headed by Dean Anna L. Rose Hawkes of Mills College, Oakland, Calif., recommended that the AAUW accept graduates from: Alabama Polytechnic Institute, Auburn, Ala.; Mississippi College, Clinton, Miss.; Rhode Island State College, Kingston, R. I.; and Wesleyan University, Macon, Ga. (Editor's Note: Another honor for Mississippi College.)

THE MINUTES OF THE 1949 SESSION of the Baptist General Convention of Oklahoma have recently come from the press. The minutes are well presented and the printers did an excellent job. The minutes present a good picture of Oklahoma Baptist work.

Next Monday is July 4. According to instructions of the Executive Committee of the Mississippi Baptist Convention Board no mail is received at the Baptist Building on holidays. Therefore, any material intended for next week's issue of the BAPTIST RECORD must reach by Saturday morning, July 2. If we do not receive it on Saturday, it will not reach us until Tuesday morning. It is impossible to get anything in that is received on Tuesday morning unless it is of an emergency nature. Of course, the Sunday School and Training cards that reach us on Tuesday will be included in that issue.

THE MASTER'S MINORITY (\$2.25) has just been released by the Broadman Press. Its author, a Mississippian, Dr. Frank H. Leavell, Southwide Student Secretary, recommends the book for all who would make their lives count for Christ. The book is a heart-searching appeal for spiritual religion and gives a thorough appraisal of social, moral, and religious conditions of our day. In explaining the movement of the Master's Minority, the author divides the book into four parts: Its Origin, Its Constituency, Its Message, and Its Mission. Orders should be sent to the Baptist Book Store.

E. L. CROSBY TO LEAD MUSIC SCHOOL



E. L. CROSBY

Tangipahoa Church in Pike Association, Bob G. Wilson, pastor has set the week beginning July 4 as music Inspiration Week. Each night at 7:45 E. L. (Bing) Crosby, who is Music Director on the staff of North Highlands Church in Baton Rouge, La., will be in charge.

Mr. Crosby will provide instruction for choir members, for congregational singers, for instrumentalists, and for music leaders and directors, giving a general knowledge of music literature.

1948 Church Gifts Up By \$83 Million

BUCK HILL FALLS, Pa.—American Protestants contributed over \$83,000,000 more to their churches in 1948 than they did the year before.

Figures released this week at a two-day session of the executive committee of the United Stewardship Council, representing 26 major Protestant denominations, showed that Protestants gave \$839,915,228 in 1948 as compared to \$756,126,123 the preceding year.

The contribution statistics, based on the records of 52 denominations, revealed that the average church giver donated \$23.71 in 1948 contrasted to \$21.86 in 1947.

While church giving was up, contributions to foreign missions showed practically no gain. For "congregational expenses" Protestants averaged \$17.72; for foreign missions \$1.22 in 1948. The year before donations were \$15.81 for local churches as compared to \$1.05 for overseas work.

In his report to the executive session, Dr. Harry S. Myers, Council secretary, said that "while Americans are conscious of the inflation here in this country, they apparently do not realize that inflation abroad is much greater.

"It costs more to support a mission abroad than it did five years ago by a very large per cent," he observed. "In other words, contributions to benevolences must greatly increase just to let us stand still. The opportunity for work in mission fields was never so great as today."

MELVIN P. CAMPBELL HAS BEEN elected as president of the Brewton-Parker Junior College, Georgia Baptist school.

SIXTY-FIVE STUDENTS ARE EN-rolled for the summer term at the Gold-ene Gate Seminary. Eighty-two were enrolled in 1947 and 32 in 1948.

BELZONI CHURCH HAS VBS 180 Enrolled; Attendance 166

The Belzoni Church closed its Vacation Bible School with Commencement Exercises on June 17.

Of the 180 enrolled, there was an average attendance of 166. A mission offering of \$31.45 was designated to be used through the Cooperative Program.

The faculty included the following: Rev. C. A. Molpus, pastor; Miss Louise Gideon, principal; Mrs. Homer Alexander, general secretary; Mrs. Parker Ellis, pianist; Mrs. Cameron Sevier, Intermediate superintendent; Mrs. Terry Campbell, Junior superintendent; Mrs. Paul Townsend, Primary superintendent; Mrs. Bill Lea, Beginners superintendent; and a corps of thirty other workers who served as teachers and helpers.

Mrs. J. A. Mortimer was in charge of the refreshments each day, assisted by members of the W. M. S.

DINAN CHURCH HAS VBS

Rev. R. Paul Strickler, pastor, was the principal of the Bible School at Dinan Church in Walthall County, June 13-17. There were 36 enrolled with an average attendance of 36.

Those who assisted the pastor in working in the school were:

Pianist: Miss Joyce Magee; Boys handwork helper: Willis Rushing, Jr.; Beginner Department: Mrs. Corbit Smith and Mrs. Leila King; Primary Department: Mrs. Alton Magee, Mrs. Hugh Ginn, Jr., Mrs. W. P. Foil, and Miss Murrell Harvey; Junior Department: Mrs. C. E. Owens, Mrs. Rodney Doster, Mrs. Hicks Yarborough, and Mrs. Henry Ginn; Intermediate Department: Mrs. Paul Strickler, Mrs. Jimmie Magee, and Mrs. Hubert Magee.

TELEGRAM

Dr. D. M. Nelson
President, Mississippi College
Clinton, Mississippi

Happy to announce that Mississippi College is approved for American Association of University Women membership. Letter follows giving details.

ANNA L. HAWKES,
Chairman, Standards Committee
Mills College, California

FOXWORTH HAS BEST VBS

Foxworth Church has just completed the best Vacation Bible School in the history of the Church. The pastor, E. L. Howell served as principal. Mrs. N. E. Ball was pianist and Miss Neita Rhea Ford was secretary.

Mrs. Van Davis, Supt. of the Intermediate Department; Mrs. C. C. Poole, Supt. of the Junior Department; Mrs. R. E. Abernathy, Supt. of the Primary Department; and Mrs. Earl Ball, Supt. of the Beginner Department.

A mission offering was sent to the Cooperative Program.

RING IN THE NEW (40c) BY MISS Akiko Endo clearly explains the situation of Japanese people today. Miss Endo points out in this small book the possibilities of winning Japan to Christ. General MacArthur stressed the urgent need of 1000 missionaries in Japan. This book by Miss Endo explains why. Order from the Baptist Book Store or from the Broadman Press, Nashville.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Jeff-Davis and Simpson
Hear Dr. Nelson

The Associational Brotherhoods of Jeff-Davis and Simpson Counties had as their principal speaker on the theme, "Christian Education," Dr. D. M. Nelson, president of Mississippi College. Both meetings were well attended and Dr. Nelson was never better. We do not have a finer layman in our midst and it is always an inspiration to hear him speak.

George Association Backs
County-wide Revival

Dr. Fred Moseley, president of the George County Associational Brotherhood, advises us that the Association is sponsoring a County-wide Revival with Dr. Charles L. McKay of First Church, Pascagoula, as the evangelist. Definite plans were made for the Revival at the last Associational meeting on Friday evening, June 17, at Lucedale. We shall watch with interest the outcome of this great venture.

Brotherhoods Reported To

The Southwide Office in May

We reported the following Brotherhoods to the Southwide Office for May, some have been organized for sometime, but we have just received the information on one or two of them: Cornersville, Marshall County Association, Rev. Frank Cox, pastor; East Louisville, Winston County Association, Rev. J. M. Bond, pastor; Hurricane Creek, Marion County Association, Rev. J. E. Nix, pastor; New Prospect, Lincoln County Association,

Rev. F. L. Coker, pastor.

WHAT BROTHERHOOD
STANDS FOR

- B—Boosting the work.
- R—Righting the wrong—Right living.
- O—Organized activity.
- T—Trusting in God.
- H—Helping others.
- E—Energizing the men.
- R—Rejoicing in fellowship.
- H—Heralding God's Word.
- O—Obstructing evil.
- O—Observing the Sabbath.
- D—Divulging the Truth.

WE ARE THE CHURCH

Many of us talk about our church as though it were "THEY" or "IT" or "SHE" rather than "WE." We vaguely say, "The church ought to be on the job." Or, "I don't like the way THEY run things." Are you a member of the church? Then do not say "THEY," say "We."

New Handbook

Many men in Brotherhood work will be interested to know that a new Brotherhood Handbook is now being prepared. Several chapters already have been written and are being studied and tested throughout the South. It is hoped that this much needed book will be available by the end of this year. Until it is ready, Brotherhood officers will use the packets of literature available from this department. The new Handbook is to be published by the Baptist Brotherhood of the South, Memphis, Tennessee.

FIRST MUSIC FESTIVAL
HELD BY WARREN ASSOC.

The first music festival in Warren Association was held on June 19 with the Immanuel Baptist Church with Rev. Phil J. Walker, Associational Missionary presiding.

The devotional was given by Rev. Forrest Watkins, Assistant Pastor of the First Baptist Church, Vicksburg. After a brief business session, Mr. Walker spoke briefly on the purpose of music in the churches.

"The Christian religion is a singing religion," he said. He also stated that music is not a preliminary part of a service, but a means of expression for the congregation.

After Mr. Walker's talk, the Rev. O. L. Chambers of the Bowmar Avenue Baptist Church conducted a song sermon. The theme of this sermon was "The Love of God," and was prefaced by the reading of John 3:1-16 by Wilbur McKay, a deacon in the Immanuel Church.

There were six churches represented with 51 people present.

—BR—

Stonewall Revival Adds 12

The Stonewall Church held a revival June 12-17 in which Rev. H. J. Rushing, pastor of West Laurel, did the preaching. Rev. Sollie I. Smith is the pastor.

There were 12 additions, 10 on profession of faith, and many rededications. Including the additions during the revival, there have been 71 additions already in this associational year.

VBS AT BRANDON CHURCH
HAS 19 PROFESSIONS

The Vacation Bible School of the Brandon Church began June 6 and closed with a Parents Night Program, a demonstration of the type of work done. Ninety-one received certificates of attendance.

The faculty was as follows: Beginners—Miss Bobbie Dickson, Superintendent, Mrs. Douglas Boykin, Mrs. Carol Kennedy, and Mrs. Ray Ponder; Primaries—Mrs. Montie Davis, Superintendent, Mrs. Sam Kennedy, Mrs. P. A. Parker, Mrs. Mary Maxey; Juniors—Mrs. Albert Wynn, Superintendent, Mrs. H. G. Laird, Mrs. James Milner; Intermediates—Mrs. J. W. Davis, Superintendent, Mrs. Guy Kennedy, Mrs. Martha Harrell; General Officers—Miss Bobbie McIntyre, Secretary; Miss Mae Denton and Mrs. Hazle Strickland, Typists; Rev. Montie Davis, Principal.

The offering amounted to \$39 and was designated to Rankin County Associational Missions. Nineteen boys and girls made public their profession of faith in Christ during the school.

—BR—

HEAR THE BAPTIST HOUR

July 3, 1949.

Sunday morning at 7:30 o'clock.

Speaker—Dr. J. D. Grey.

Heard in Mississippi over radio stations WJMB, Brookhaven; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; and at 8:30 over WAZF, Yazoo City.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. P. C. FRENCH, Office Secretary

PAUL D. BOOTHE, Associate



MISS HELEN YOUNG

Miss Helen Young, superintendent of Beginner work of the Baptist Sunday School Board, Nashville, Tenn., will direct the Beginner work at our statewide Sunday school clinic at New Albany the week of August 29-September 2.

This means that a great treat is in store for all Beginner workers who attend that clinic. So, plan now to attend.

HOW MAY ONE ATTEND
THAT CLINIC?

That's a good question, and we are glad to give the answer. Here it is: Simply send your name and address to the State Sunday School Department and say that you want to be one of those to attend the New Albany clinic on the free basis. That's all there is to it for you.

This means that the only cost to the first 100 so applying will be transportation and a registration fee of \$3. Room and all meals there will be provided for you free.

The names are already coming in, so you had better send yours in right away. Don't miss this great opportunity to help your work by getting the good things awaiting us at this clinic.

ONLY TWO LEFT

Every association in the state has reported Sunday school training awards during this Sunday school year except Monroe and Smith, and we have every reason to believe that they will before the year ends September 30.

Every month is a good time to train our workers for better work. It will soon be fall again, and that is one of the very best times of all. Start early and plan for the best one yet in training weeks.

TWO NEW CHURCHES

The North Oxford Baptist church was organized April 24 with 11 members, with 21 others coming into the membership by May 26.

A Sunday school was begun immediately, a lot was given, plans for a building adopted, with construction to begin soon—or possibly has already begun. A census revealed 600 in the community, with 250 either Baptist or Baptist inclined.

Rev. Glenn M. Crawford, the associational missionary, has been the

leader in this work.

The Pineville Baptist church, Gulf-coast association, is a new church as a result of a mission established one year ago by associational missionary Rev. O. B. Anderson, with the encouragement of other churches and the associational Brotherhood.

Let the good work on organizing new churches go on. Every such one means more people reached for the gospel message. Organizing churches has been in the forefront of the Christian work through all the years.

PROVIDENCE PROGRESSES

Providence Baptist church Sunday school, Adams-Franklin association, recently had a study week and seven of the eight teachers and all of the officers of every type qualified for the award. Superintendent Carey E. Graves taught the course. That's success anywhere. Congratulations!

Rev. W. A. Green is the pastor.

—BR—

District BTU Convention
Meets At E. McComb Church

At the meeting on June 17 at East McComb Church of the Training Union Associations in District 15, 183 were present. Newly elected officers for that district are: Rev. Earl C. Edwards, president; Rev. E. V. Moseley, vice-president; and Mrs. Ralph Kaiser, secretary.

Contest winners for District 15 are as follows:

Zudith Lynn Smith, Friendship Church, won first place for the Story Hour beginners. Evelyn Sinclair, also of Friendship Church, won first place in Primary story telling.

In the Junior hymn playing contest all participants were rated good. In the small ensemble contest, Brookhaven Church and Liberty Baptist Church were rated superior. Ella Beth Fenn of East McComb Church, rated superior and Sybil Reeves of Friendship, rated excellent in the Intermediate hymn playing contest.

Mary Helen Wilson of Tangipahoa Church was the winner in the Intermediate sword drill. The large ensembles were rated as follows:

East McComb, First church, McComb and Friendship, Superior; Fay Reeves of Friendship, first place in the young peoples better speaking contest. More than 148 young people participated in music at the convention.

Mrs. Hulett Baham of the East McComb Church won first place in the adult story telling contest. She will represent the 15th district at state convention in Jackson December 29.

—BR—

FIRST, STARKVILLE HOLDS
VBS: 249 ENROLLED

The First Church of Starkville conducted a Vacation Bible School, May 30-June 10 with Mr. J. T. Lamm, teacher of Bible in Starkville Public Schools, as principal. A faculty of 50 workers assisted Mr. Lamm.

The school opened with an impressive parade and closed with Commencement exercises in the Church Auditorium, Sunday night, June 12.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

CARTHAGE SUNBEAM FOCUS WEEK

The Associational Young People's leader wrote about the splendid observance of Focus week. "This was such a splendid week for our Sunbeams as well as the entire church. There was an average attendance of 28 children for the five days and 30 on Sunday. There are four leaders with the Sunbeams: two for pre-school age Children, Mesdames Robert Carter and Clarence Wooten and two for the older children, Mesdames L. W. Nester and R. H. Kern. All of these leaders gave generously of their time and effort to make the week mean much to our Sunbeams.

Schedule for the Week

Monday: Visited Freeny Sunbeams and put on program of songs, a story, "The King's Sunbeams," told by a Sunbeam, and a play, "The Earth is the Lord's."

Tuesday: Stewardship Story hour, 1948 flannelgraph stories, 1947 around the world Stewardship stories.

Wednesday: Community Missions—Sunbeams visited shut-ins chasing shadows away with songs.

Thursday: An hour of song and rehearsal for Sunday morning program.

Friday: Day Camp—Theme, "Sunbeams Around the World."

10:00—Friendship Songs.

10:45—Children Around the World flannelgraph.

11:00—Homes Around the world.

12:00—Lunch served by Business Women's Circle.

12:30—Children's Games of other lands.

12:45—Children's Pets around the World.

2:00—Handicraft—Booklets made of different countries.

3:00—Refreshments and adjournment.

Sunday: Focused before the church—program of songs.

(One of the Negro women wrote concerning what the Institute at Jackson College meant to her last summer—I think you would like to read it.)

WHAT THE INSTITUTE HAS DONE FOR ME—

It has helped me to see how little I know of God's word, and has inspired me to study.

Thanks to Mrs. I. A. Wright and the fine women of the W. M. U. of the Calvary Baptist church of Tupelo, Mississippi, for making it possible for me to attend these meetings at Jackson College for the last three years.

The instruction we receive from our humane teachers each day gives us much strength; the contact with other members of the institute is also helpful; personally, I feel better prepared to serve my people, the demonstrations give us new ideas and serve as a means of helping to make our meetings more attractive in our local Missionary Societies.

When we receive this information as what to do and what not to do in a Missionary society, we pass it on to our local society and from there to the District convention; finally we

carry it on to the State convention.

This year the Calvary Baptist church is sending five women from here, just to prove how much we appreciate what they have done for us and are yet doing, we hope to send five more, making a total of ten from our church.

We feel that if each woman gains one thought only that will be a great blessing.—Eliza Barnes.

1949 FOREIGN MISSION GRADED SERIES

Adults

JAPAN'S NEW DAY, Edwin B. Dozier (available now), Paper, 60c.

This first Southern Baptist missionary to return to Japan after World War II has given a first-hand description of conditions in Japan after the atomic bombing. He also pictures the fine spirit of Baptist nationals, and their whole-hearted cooperation in rebuilding and revitalizing the Baptist churches.

Leader's helps by Mrs. Foy Johnson Farmer, a one-time missionary in Japan, will be provided, free of charge, by the Foreign Mission Board.

Young People

RING IN THE NEW, Akiko Endo (available now), Paper, 40c.

The author, a young Japanese Christian, now a student at the W. M. U. Training School, was reared in a Buddhist home. In her book she has presented a fascinating and unbiased picture of the Japanese people, their background, their ideals, and their need of Christ.

Intermediates

JOTTINGS FROM JAPAN, Ernest O. Mills (Probable release date, June 15, 1949), Paper, 40c.

As the title suggests, this interesting little book gives varied glimpses of Japanese customs, home life, religions, and the great possibilities as seen by an understanding missionary who has won many of the Japanese people to Christ.

Juniors

MY DADDY TOLD ME, Sarah Ellen Dozier (available now), Paper, 40c.

This junior-age girl, the daughter of missionaries now in Japan, records for Juniors in America some of the things which her father told her when he returned to America after his first post-war visit to that land.

Primaries

CHIE-KO-CHAN, Mary Wiley Dozier (probably release date, July 1, 1949), Paper, 50c.

Chie-ko-CHAN is a real, little Japanese girl. The several incidents recorded by the author are illustrated with photographs of Chie-ko-CHAN and her family.

—BR—

Booneville Revival Adds 26

Rev. J. R. Davis of New Albany preached in a recent revival at First Church, Booneville and Rev. Troy Prince of Clarke Memorial College led the singing.

There were 26 additions, 14 on profession of faith.

—BR—

EVERETT L. DEANE HAS BEEN elected treasurer of the Foreign Mission Board.

Major Is Derby Pastor



Rev. A. L. Major is now in his third month of service as pastor of the Derby Church in Pearl River County. He is a native of Little Rock, a graduate of Ouachita College (Ark.), and at present a student at the New Orleans Seminary.

When Rev. J. J. Hedgepeth resigned the pastorate in January, Rev. Donald Bennett, associational missionary supplied until the new pastor was called in March.

Mr. Major has served in pastorates for 6 1-2 years and has already ex-

ACCEPTS CALL TO PREACH



Rev. Kenneth Boszor, of Brewer Church, of Perry County, has been called into the ministry and has enrolled at Clarke College, where he, his wife and two children are now living.

Mr. Boszor is a native of Indiana.

panded the Derby program. A prayer service is now held weekly; the choir is also rehearsed weekly. A W. M. U. and a Men's Bible Class have been organized. The church has begun to support a full-time program.

NEED HELP, PASTOR?

Then make The Baptist Record A part of your program!

More than 900 pastors in Mississippi will verify the fact that The Baptist Record is one of the best assistants a pastor can have.

TRY ONE OF THESE PLANS!

1. Send The Baptist Record to each of your resident families at the small cost of only 8 1/3 cents per family per month, payable monthly.

2. Let us send you a bundle of 24 papers each week during the summer to acquaint your people with The Baptist Record. The cost will be only \$2 per month.

Just fill out the blank below and mail today.

THE BAPTIST RECORD,

P. O. BOX 530, JACKSON, MISS.

Please send a bundle of 24 Baptist Records each week until further notified.

Send bill to

Address

OR—

Enclosed is a list of — names from — Baptist Church. Send them The Baptist Record each week and the bill to

Name

Address

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

The First Church, Jackson, has a Southern Trailways bus with several vacant seats going to Ridgecrest for the Training Union conference July 14-20. Anyone interested in going with this group should contact the First Church, Jackson, for reservations. A few Ridgecrest registrations are available also.

District Convention Report

At this writing, June 20, two weeks of the District Conventions have been held. Each of these meetings were high tide and we are greatly pleased with the fine cooperation we had from our churches. Each host church had made perfect plans for the meeting and the fellowship was the highest in Christian quality. There were 800 different individuals on program and we are happy to list the results.

There were 14 beginners, 33 primaries, 64 juniors, 31 intermediates, 27 young people, 17 adults, 31 Junior hymn players, 31 Intermediate hymn players, 13 small ensembles, and 19 large ensembles.

Those selected to represent the district at the State Training Convention December 29-30 are: **Beginners**—Patsy Ann Hunt, Coffeeville; Sharon Simpson, Byhalia; Vance Dixon, Jr., Booneville; Malcomb Heard, 1st Columbus; James Smith, Scooba; Gerald Alvin Smith, 2nd Ave., Laurel; Rachel Nell Grantham, Salem, Covington Co.; Zudith Lynn Smith, Friendship, Pike Co. **Primary**—Farley Earnest, 1st Greenwood; Joan Rochester, Byhalia; Ralph Horn, West Corinth; Jeffie Dale Astor, Houlika; Wonnice Jo Fulton, Spring Creek, Neshoba Co.; Andy Smith, Poplar Springs, Meridian; Larry Jones, West Laurel; Barbara Jean Cartrett, 1st Gulfport; Mary Lou Pace, 1st Hattiesburg; Charlotte Allen, Bunker Hill, Marion Co.; Carolyn Thompson, Wellman, Lincoln Co. **Juniors**—Patsy Nell Gray, Water Valley; Tommie McCormick, Coffeeville; Janie Aldridge, Itta Bena; Carolyn Bruce, Itta Bena; Bobby Milton Owens, New Prospect, Lafayette Co.; Mary Belle Putt, West Corinth; Layla Beth Miller, 1st West Point; Rosalyn Resse, Bruce; Janice Langston, Bruce; Grace Young, Bruce; Mary Frank Griffith, 1st West Point; Patricia King, Aberdeen; James King, Aberdeen; Mary Elizabeth Columns, Houlika; Betty Agent, Beacon St., Philadelphia; Bobby Fay Parker, Spring Creek, Neshoba Co.; Betty Jean Hall, Louisville; Faye Suttles, Noxapater; Shirley Ann Long, Hickory Grove, Lauderdale; Shirley Hazel Long, Quitman; Tootsie Taylor, Decatur; John Killens, Decatur; Iva Joyce McCarty, Edon, Jasper; Milburn Price, Ellisville; Therrile Valentine, West Laurel; Jane Thomas and Judy Brown, First, Hattiesburg; Bobbie Jean Hall, First Gulfport; Allan Dale Thomas, Derby; Jim Tom Allen, Bunker Hill, Marion; Hilda Dean Robertson, Carson; Shirley McPhail and Shirley Stafford, Carson; Housteen Smith, Oloh, Marion; Jean Anderson, Oloh; Carolyn Evans, Bunker Hill; Betty Jean Cantwell, Tylertown; Norma Fay McQueen and Flora Speed, Leaf River, Covington; Minnie May Johnson, Georgia Joan Posey, and Betty Kathryn Posey, Friendship,

Lincoln; Annette Allen, Norma Allen, Brookhaven; Lincoln; Robert Causey, David Causey, Berwick, Mississippi Association; Eudora Alexander; and Delores Roberts, Bogue Chitto.

Intermediates

Roanne Landreth, and J. Russell Bailey, Coffeeville; Jeannette Holbrook, Holly Springs; G. B. Staney, Myrtle; Eddie Sue Hassell, Baldwin; Marianne Shaw, Aberdeen; Frances Agent, Beacon Street, Philadelphia; Ross Parker, Spring Creek, Neshoba; Hazel Dean, Quitman; Charles Brannon, Second Avenue, Laurel; Ann Simpson, Second Avenue, Laurel; Dora Ann Dunkey, Beaumont; Mary Alice Bryan, First Gulfport; Gwendolyn Cox, First, Hattiesburg; David Strebeck, Salem, Covington Co.; Jimmie Nell Rushing, Salem, Walthall; Ouida Cantwell Tylertown; Mary Helen Wilson, Tangipahoa, Pike Association.

Young People

Barbara Burt, First Greenwood; Zelma Ray Cruise, Blue Mountain, Lorena Stutts, Gaston, Prentiss County; Duane Burges, Houlika; Rebecca Barnett, Spring Creek, Neshoba; Patsy Brown, Oakland Heights, Meridian; Eric Geiger, Rocky Creek, George County, Grace Virginia Kersh, Main Street, Hattiesburg; Jackie Rogers, Salem; Faye Reeves, Friendship, Pike.

Adults

Mrs. E. L. Sessums, Coffeeville; Mrs. J. C. Rochester, Byhalia; Mrs. L. B. Kite, Mt. Zion, Columbus; Mrs. Richard Rogers, Murphy Creek, Winston; Mrs. Elvie Watkins, Spring Creek, Neshoba Co.; Mrs. P. R. Oleary, Jr., Poplar Springs, Meridian; Mrs. Fred Thompson, West Laurel; Mr. Delbert Winiger, Wiggins; Mrs. B. F. Byrd, Bunker Hill, Marion; Mrs. George Rogers, Salem, Covington; Mrs. Hullett Bham, East McComb.

In Mississippi during the month of May, 3,714 study course awards were issued. Many of these are the result of the special emphasis which is placed on study course work in the Spring. Has your church had a study course this year?

Special Summer Work

Letters and cards are coming into the office all along from Associational Missionaries and Associational Training Union Directors, listing churches who would like to cooperate in having a study course during our special summer campaign, July 17-August 19. We have twenty-nine workers enlisted for this work, including school teachers and college students, who will work a period of five weeks in the association to which they are assigned.

—BR—

WORD HAS BEEN RECEIVED OF the death on Sunday, June 19, of the Dr. Thomas F. Harvey, former pastor of the First Church of Hattiesburg. Mr. Harvey went from Hattiesburg to the Gordon Street Church in Atlanta. For the past year or so he has been in retirement with heart trouble and died with a heart attack at his residence in Decatur, Georgia. He is survived by his wife and one daughter, Miss Lenore Harvey.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

RIDGECREST REFLECTIONS

"Conditions of Prayer," by Raymond J. Seeger, of the Naval Ordnance Laboratory, Washington: 1. Prayer must be real to you; 2. Humility; 3. Must be Godward instead of manward; 4. Must pray in His name; 5. Must establish right relations with fellow men; 6. There should be perseverance.

Leo Green on "The Dynamic of the Cross": 1. The dynamic of a unique disclosure (the cross was a translation of a cosmic fact); 2. The dynamic of a mighty deed; 3. The dynamic of an eternal debt.

R. G. Lee on "What Have I Done?": 1. With God; 2. With my mind, my thoughts; 3. With the Holy Spirit; 4. With the sin question; 5. With my time; 6. With my church; 7. With prayer; 8. With myself; 9. With Jesus Christ.

"The Dimensions of Life," by Dr. Seeger: 1. How far will I go?—The future determines the present. 2. How wide is my acquaintance?—I must look around and keep changing gear. 3. How noble is my character?—Look up and keep exposing myself.

Christianity is concerned with the whole man. There is but one hope—Jesus Christ.

—Congressman Brooks Hays.

We are caught in a great world war of ideas. By and large, university people are those who influence society. Our capitalism is living on borrowed time. Everyone has a right to be confused except the Christian. Lay

all the economists end to end and they don't reach a conclusion. Russia is not socialist but state collectivist. We need a new kind of missionary. The church in Russia failed because it did not meet the realism of its day. The black tyranny of Spain and Argentina is just as dangerous as the red tyranny of Russia. There is more freedom in Russia than in Spain. —Chas. A. Wells . . .

POTPOURRI

A total of \$1,359.71 have come in for our three Summer Missionaries. Latest contribution came from Mississippi College . . . We are thankful for the more than 30 Youth Revivals being planned that we know about . . . The Ridgecrest Student Retreat was, in truth, a mountain top spiritual experience . . . If you haven't received the June Miscellany and want succeeding issues, send us your name and address . . . Three have recently joined the Starkville church from Mississippi State. Also the same number converted and joined the Moorhead church from Sunflower Jr. . . . "I had the privilege to preach in a revival at 38th Avenue Baptist Church (Hattiesburg), in which there were four professions of faith," writes Riley Munday, of Mississippi Southern . . . Two joined the Clinton Church from Mississippi College recently . . . Youth Speaks, ten Youth Revival sermons compiled by Charles Wellborn; A Brief History of the Baptist Student Union, by John A. Held, and The Master's Minority, by Frank H. Leavell, all should be in the library of every pastor and person who is genuinely interested in college students. The Baptist Book Store has all three. . .

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
MRS. W. S. MANSKER, Office Secretary

BEER IN GROCERY STORES

Many sincere Christian people are complaining because beer is being sold through grocery stores. No true Christian wants to lend encouragement to the sale of beverage alcohol, and no one likes to be around where it is being sold. No decent respectable citizen who is a good man will sell the stuff that is the greatest enemy of the home, youth, the churches, and civilization. Quite a number of people have talked to us about this situation expressing their disgust upon seeing it in the grocery stores where they bought their groceries.

We offer two suggestions as to the solution of the problem. In the first place, Christians should protest the sale of beer to the owner or manager of the store. In the second place, we can at least buy our groceries from Christian people who do not sell beer. Tell them frankly that if they sell beer, you will buy your groceries elsewhere and then do it. Christian people who oppose the sale of beverage alcohol should refuse to patronize any place that dispenses it. Otherwise, we are encouraging their business and will be held accountable before God. Of course the sale of beer through the grocery stores is an effort on the part of the distributors to put beer in the ice boxes of our homes. There

has never been a time when we need greater emphasis on the Christian home than today. Let us one and all fight this the home's greatest enemy.

BEER CAMPAIGN IS ON IN PIKE COUNTY

The Christian Citizen's League in Pike County led by Rev. James A. Bryant, pastor of South McComb Baptist Church, is engaged in a crusade to oust beer from Pike County. Their petitions have been filed with the Board of Supervisors, and they are doing a superb job in the prosecution of their campaign. It was my privilege to work with them all last week, speaking in the churches over the county. The Christian citizens are giving their support. There are but two sides to the question; namely, God's side and the devil's side, and when the local option election is held, God's people will vote dry. This is one of the most encouraging things about beer campaigns in strong Christian counties. The one main reason why we fight the sale of beverage alcohol is that it is wrong. It is against the Bible. God is against it. The churches are against it therefore, and all Christian folks are against it. We urge you to be much in prayer for a great victory when the election is held.

MAIN ST., HATTIESBURG ECURES SECRETARY Begin Work July 17



NORMA LEE SMITH

Miss Norma Lee Smith will begin her work as church secretary at Main Street Church, Hattiesburg, on July 17. She is a native of Greenwood and will come to Main Street from the church secretaryship of Ingleside Church in Shreveport. She has also served in a similar office in the Hazlehurst Church.

Miss Smith is a graduate of Blue Mountain College and of the New Orleans Seminary. She succeeds Miss Margaret Ray, who left Main Street on March 1 to become secretary to Dr. Roland Q. Leavell, president of the New Orleans Seminary.

Morton Completes Second Year At Crystal Springs

Pastor M. D. Morton completed his second year at First Church, Crystal Springs on June 19. From the church bulletin of that date, we note the following accomplishments.

There have been 292 people to make decisions for Christ, and the church led Mississippi in baptisms last year. The new educational annex has been dedicated debt free. A total of \$117,020 has been contributed to all causes.

Several young people have dedicated themselves to full-time Christian service. On Sunday night, June 19, Johnny Lee Taylor surrendered to the call to preach.

—BR—

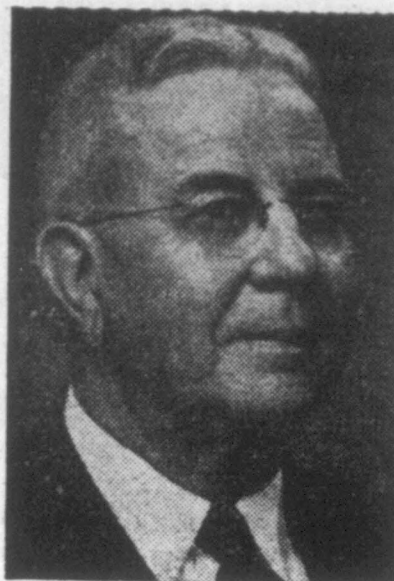
Greenville, Second Has VBS

Greenville, Second, Church held a Vacation Bible School June 13-17, with preparation day on Saturday before School.

Mrs. Clay Thompson served as Principal; Mrs. M. E. Perry, General Secretary and chorister; Mrs. W. T. K. Warren, Pianist; Mrs. Delma Tucker, Beginner Superintendent; Mrs. Stewart Cain, Primary Superintendent; Mrs. E. C. Overton, Junior Superintendent; Mrs. W. T. K. Warren, Intermediate Superintendent. These were assisted by sixteen other teachers and helpers.

Five Juniors made professions of faith. A mission offering of \$21 was given to be sent to the Rachel Sims Waterfront Mission in New Orleans.

Rev. M. E. Perry, Pastor, led the Junior and Intermediate boys in the handcraft work.



DR. B. B. MCKINNEY

Secretary, Department of Church Music, Baptist Sunday School Board, will be Director of the Ninth Convention-wide Church Music Conference at Ridgecrest, August 25-31. He states, "This year's conference will be the finest we have held. We have a superb faculty and increased facilities which will care for all who come. We hope every church possible will send its music director or representative musicians." Reservations should be made immediately with Robert Guy, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Registration fee of \$2 must be forwarded at time reservation is requested.

—BR—

Bethlehem, Jones, Has VBS

The Bethlehem (Jones County) Vacation Bible School was held June 12-17, with an average attendance of 115. Eighty-eight were perfect in attendance and the Junior Department had the highest attendance record for the week. Miss Inez Richards was principal.

40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
40 YEARS AGO

The Natchez Church had experienced a great revival in spite of "so much opposition." Twenty were added to the membership and "the membership was revived in many ways," writes Pastor E. F. Lyon. Rev. W. A. McComb of Gloster did the preaching.

The Tupelo Church has closed a good meeting in which Pastor R. A. Kimbrough was assisted by Dr. Geo. H. Crutcher. Eleven joined by baptism and eight by letter.

The Wesson Church closed a meeting with 12 coming for baptism and five by letter. Pastor J. A. Lee was assisted by Rev. J. B. Quin of McComb.

The Forty-First Avenue Church, Meridian, received seven for baptism and "others by letter" in a meeting in which Pastor Elliott was assisted by Rev. J. P. Williams.

The Collins Church had seven additions by baptism "with some additions by letter" in which Pastor Bush was assisted by Rev. J. P. Williams.

25 YEARS AGO

Rev. Jesse C. Owen goes to Meridian as pastor of the 15th Avenue church.

Pastor Roy Brigance resigns his work in Lafayette County to enter Mississippi College.

Rev. W. A. Hewitt helped the church of 21 members at Phillip, Miss., which was without a pastor and without a church house of their own. "The meeting was brief but glorious in results"—32 grown people united with the church.

Pastor T. J. Latimer of the Port Gibson church reports a great revival with preaching in the old time style and in the old time power. Five for baptism and 12 by letter. Rev. W. E. Farr, assisting.

RURAL CHURCH AND COMMUNITY SECTION

1949 FARM AND HOME WEEK (AUGUST 1-4), MISSISSIPPI STATE COLLEGE

This is Your Invitation to Attend. This program begins at 2:30 p. m. on Monday afternoon, August 1 and continues through Tuesday, August 2. Other programs of Farm and Home Week continue through August 4. A complete program may be secured from your County Agent.

The Purpose of the Rural Church and Community section is to provide fellowship, inspiration and information for all of those interested in the advancement of the rural church and in building finer communities.

Monday, August 1

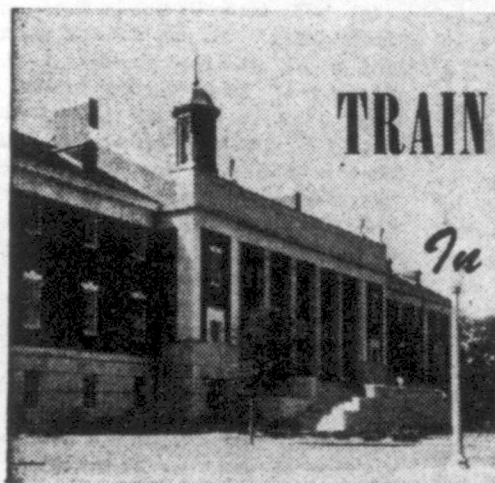
- 2:30—Registration.
- 3:30—Opening Session, Chairman, Rev. E. E. Stidham, Corinth (All sectional meetings will be held in the Y. M. C. A. except the Fellowship Dinner).
- 3:45—"The Rural Church in Mississippi—Whither Bound?" (Round Table and Open Discussion), Chairman, Dr. L. O. Todd, East Central Junior College; Rev. J. A. Lindsey, Jr., Florence; Miss Cora Lee Glenn, Ashland, Rev. H. G. Johnson, Meridian; Rev. G. M. Peery, Jackson; Prof. D. W. Rivers, State College; and others.
- 6:00—Fellowship Dinner: Toastmaster, Dr. D. A. McCall, Ex. Sec., Mississippi Baptist Convention, Jackson; Address, Dr. Hugh Brimm, Ex. Sec., Social Service Commission, Southern Baptist Convention, Louisville, Kentucky.
- *8:00—General Assembly Address: "Democracy's Unfinished Business," Dean Jessie Harris, University of Tennessee.

Tuesday, August 2

- 8:30—Worship Period.
- 8:40—"Looking at Our Communities," (Short Talks and Open Discussion), Chairman, Rev. J. Hayden Laster, French Camp; Mrs. Eunice Eley, State Library Commission; Dr. Norton King, University of Mississippi; and Others.
- *10:30—General Assembly, "The Church Serving the Community," Dr. C. Morton Hanna.
- 11:45—Prof. of Pastoral Leadership, Presbyterian Seminary, Louisville, Ky.
- 1:30—"Mississippi Churches at Work," (Short Talks and Question Period), Chairman, Rev. Carey Cox, West Point; Rev. Reese Rogers, Collins; Rev. N. D. Guerry, Charleston; Dr. E. I. Farr, Clarke Memorial College, Newton; and others.
- 3:00—Evaluation Period, "Where Do We Go From Here?" Committee Report and
- 3:30—Open Discussion.
- *4:00—Tea, President's Home.
- 5:30—
- *7:30—Choir Festival: Church Choirs and County Choruses.
- 8:30—

* General sessions for all Farm and Home Week visitors. Advanced Registration Urged. It will be necessary to make reservations for the Fellowship Dinner in advance. (Send to H. F. Kaufman, Box 324, State College.) There will be no registration fee. The only expense will be food and lodging. The latter may be secured in campus dormitories for \$.75 per night. It will be necessary that each guest bring his own bed linens and towels.)

Invite Your Friends to Attend. If you know of those who would be interested in this program it would be appreciated if you would invite them to attend. Programs will be sent them if you will write to the address given above.



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BAYLOR UNIVERSITY
WACO, TEXAS

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

July 3. THE BIBLE HYMNBOOK.
Psalm 1; 33:12-15; 67; 100.

I. The Sad Condition of the Nations
Of course the world of our day is larger than the world of David's day. There are more people in it, it embraces more lands known to the leaders in it, and more races of people throng its surfaces than did in Bible times. But in this larger world there is great dearth today.

Need stalks the world and the piteous cry of want is heard from mouths of a billion people. Lack of food, lack of housing, lack of freedom, lack of worthy standards of every sort castigate men mentally, physically, morally, to such extent that tragedy, a monster of darkness, tramps the earth and tramples men beneath his brutal feet, especially on the continent of Europe, which is suffering more and more acutely today than ever she has in her recorded history.

Now, to what extent, if any, will men blame God for their pitiable plight? Has He ever taken pleasure in the sins and sufferings and sadnesses and sighings of people anywhere? Has He not always wanted to bless and prosper people?

II. The Cause and Cure of This Condition

Let us not think for the moment of the individual, but of the multitudes of people who make up the nations. They have, in the main turned away from God. It is so in Europe now. In all the efforts of our diplomats to bring peace to that war-torn and war-weary portion of the earth, they have found upon the part of the representatives of the peoples there a stubborn unwillingness to acknowledge God in any of their ways, to look to Him for counsel, to trust Him for guidance, to rely upon Him for sustenance of body or of spirit.

For all this sad plight, caused by this stiff-necked attitude of men who rage and imagine vain rebellion against God and against His anointed, saying, "Let us break their bands in sunder, and cast away their cords from us," there is one source of relief, one fount of every blessing. The conditional promise made to His people in II Chronicles 7:14, may be partaken by any people anywhere who shall make themselves a "People whose God Jehovah is." "If my people, that are called by my name, shall humble themselves and pray and seek my face and turn from their wicked ways; then will I hear from heaven and will forgive their sin and heal their land."

Will God make good that promise? Is there one recorded instance in which He has ever failed to do so? In seasons of dire distress and grief peoples of lands separated by wide spreads of distance and long reaches of time have cried to Him out of the very trough of trouble and in every instance have found Him eagerly willing and abundantly able to save them out of their distresses and into the lap of prosperity of soul and body and estate. "Be wise now therefore, O ye kings; be instructed, ye judges of the earth. Serve Jehovah with fear, and rejoice with trembling" (Ps. 2:10, 11).

III. Personal Application of This Teaching

1. The case of the Godly. Psalm 1. Of the date and occasion of the writing of this great song nothing is known. But these things are not important in a gem of truth so bright as this and so fraught with value for those who possess it in heart and head and hand. It enumerated the happinesses of the good man. In the original the word is in the plural, like as an exclamation, "Oh, the happinesses

274 ENROLLED IN V. B. S. AT HAZLEHURST



The largest Vacation Bible School in the Hazlehurst Church history was held June 3-19, under the direction of Mrs. Rowe C. Holcomb, principal.

There were 41 adult faculty members, with 22 serving on the refreshment committee.

The enrollment reached 274, with 151 who received diplomas for perfect attendance during the Bible School.

Of special interest to the church was the unusual handwork done by the Intermediate Department. Bracelets, pins, and ear rings were made from other materials.

A parade was held on Preparation Day to advertise the school, and a picnic which, included the adult membership of the church, was held on Friday evening before commencement exercises on Sunday night.

—BR—

THE TRAINING UNION DEPARTMENT reports 54,768 awards during the month of May.

of the man," and this followed by an enumeration of the characteristics that distinguish him to whom these happinesses belong.

(a). "He walketh not in the counsel of the ungodly." He just doesn't walk along with them. (b). Nor standeth in the way of sinners." Doesn't gang around where they stand to say the things they do. (c). "Nor sitteth in the seat of scoffers." That is the way the wicked get that way. The path is progressive. They first walk together and talk, then they get so interested in their talk that they stop and stand and talk, and finally, they sit and commune of the wicked and ungodly things in which they have come to take delight.

The happy man is different. He takes delight in talking of the law of the Lord, in learning more and more of it by daily practice of what he knows already. He thinks of it when he goes to bed and in his very sleep he dreams of God's goodness and murmurs of it in his sleep. So shall the truth of God make tracks to travel your brain and thus become the habits of your mind so that your thinking is redeemed from the bad and confirmed in the thought of the good. The good man abides in truth and his works mature.

2. The Way of the wicked. He does not stand the stress and strain. He is blown about by every wind of trouble. His pathway grows dimmer and more dim. Have you followed the road of the loggers into the woods? The road brancheth from the highway, and is at the first a broad plain way, but at a little distance it forks, and a dim trail branches from the highway, and is at road is a little less broad and beaten. Successive forks branch from the main road, each branch leaving the main road a bit less plain, until finally it loses itself among the dead tree-tops. So the path of the wicked shall perish.

Bowmar Ave. VBS Enroll 157

Bowmar Avenue Church, Vicksburg, held its Vacation Bible School, June 6-17. There was an enrollment of 157. Of this number 66 were 100 per cent in attendance.

The program of activities included: Bible study, handwork, crafts, recreation periods and daily picture shows. The mission offering, taken each day, will be sent to the Rachel Sims Mission in New Orleans.

Rev. O. L. Chambers, pastor, served as principal of the school, with the faculty as follows: Mrs. Ray Godbold, pianist, Mrs. C. L. Lentz, General Secretary.

Beginner department: Mrs. O. L. Chambers, superintendent, Mrs. Thomas Cox, Mrs. D. A. Davis, Mrs. Homer Bird.

Primary department: Mrs. William Ashcroft, superintendent, Mrs. Coy Renfroe, Mrs. Wright Moore, Mrs. P. S. Doherty, Mrs. John Mills, Mrs. Roy Campbell, and Mrs. W. M. Mullinix.

Junior department: Mrs. R. L. Flowers, superintendent, Mrs. W. C. Blanton, Mrs. Ernest Faulkner, Mrs. John S. Williams, Miss Maybelle Leese, and Miss Sharon Blades.

Intermediate department: Mrs. George Herndon, superintendent, Mrs. Roy Blades, Mrs. George Kirkman, Mr. Ernest Faulkner, Mr. John S. Williams, Mr. George Kirkman, Rev. Phil Walker, Mrs. Beatrice Taylor, James Tompkins and James Garland Kennedy.

The Nursery was under the supervision of Mrs. J. A. Cox and the Young People met each evening in connection with the Intermediate classes.

On Friday evening commencement exercises were held at the church, after which various departments were visited showing the display of handwork.

—BR—

COUNTY LINE VBS HAS TWELVE PROFESSORS

County Line Church in Jones County enrolled 130 in the Vacation Bible School which has just closed.

Miss Geraldine Parrish was principal and was assisted by the pastor, Rev. J. W. Dubose and a faculty of 19. Miss June Shows was pianist.

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Mrs. J. R. Sandefur Honored At Calvary

Mrs. J. R. Sandefur, who has served as Music Director at Calvary Church for more than thirty years has tendered her resignation, effective July 1, 1940.

Mrs. Sandefur began her ministry of music in the old Second Church, serving as pianist in the Sunday School. For more than ten years she worked with the choir without any financial remuneration. In 1920 she was placed on the regular church staff and has continuously worked to maintain a high level of music. Before the church established a budget for the choir she provided funds and transportation for extra soloists besides necessary music and supplies, furnishing one department with a piano.

The following resolutions were presented and approved by the church on June 26, in recognition of Mrs. Sandefur's long and faithful service, and a framed copy in printed form was presented to Mrs. Sandefur:

WHEREAS, It has been the custom of Christian people throughout the ages to honor and glorify God through the medium of music and song, and

WHEREAS, It has ever been the desire of Calvary Church that its music be pleasing and acceptable to God as a vital part of the worship service; and in order to better accomplish this high and holy purpose Mrs. J. R. Sandefur, a woman of consecrated Christian character, and outstanding musical talents was chosen as the Director of Music and the Choir, and

WHEREAS, She has worked constantly to improve and enlarge the Department of music by organizing in addition to the Church choir, a Cherub choir, a Carol choir, and a choir for the young people; she has also worked unselfishly toward the acquisition of new and better musical equipment including the beautiful four manual organ so recently installed, and

WHEREAS, Her devotion and loyalty to the Church, her consecration to the work, her dedication of her great musical talents, and her untiring efforts have been an inspiration and a blessing to Calvary, and its congregation.

THEREFORE, BE IT RESOLVED:

First: That Calvary Church gratefully acknowledge the great spiritual contribution of her service to the spiritual life of the church.

Second: That we commend her consecrated life, her unselfish interest in the welfare of others, and her devotion and loyalty to the church.

Third: That Calvary Church in this manner express its heartfelt appreciation to Mrs. J. R. Sandefur for her many years of outstanding service as Director of Music.

Fourth: That a copy of these Resolutions be presented to her as a token of our love, our prayers, and our enduring friendship; a copy published in the Baptist Record; also, that a copy be spread upon the minutes of the church as a permanent record of our gratitude for her faithful service.

A rising vote of thanks was given Mrs. Sandefur by the congregation after which Dr. Harold G. Basden, pastor, led in prayer.

The years have been many; the years have been long
That she has rendered her service in song,
Her sweet modest nature, her leadership true
Have helped her a wonderful work to do.

The Lord smiles, we're sure, on his obedient one
And says to His faithful servant, "Well

MT. ZION SETS VBS DATE Revival To Begin July 25

Mt. Zion Church in Lincoln County has set July 11-15 as the date for their Vacation Bible School and Mrs. Elton Barlow, wife of the pastor, has been named as principal.

A revival will begin July 25, and Rev. E. L. Douglas, Mississippi College professor, will be the visiting evangelist. Prof. Carnie Smith, Superintendent of Meadville High School, will lead the singing. Both the Rev. Mr. Douglas and Mr. Carnie Smith were reared in the Mt. Zion community.

The 126-year-old church now meets in a spacious brick building which was completed last year. When Rev. Elton Barlow became pastor six months ago, the church was promoting all the organizations of the Baptist denomination except the Brotherhood. A Brotherhood was organized in April, with Earl Smith as president.

The Training Union is directed by Holt Case and has an average attendance of 60. The Sunday School has an average attendance of 100; Frank Lowrey is the superintendent. Mrs. Elton Barlow is president of the W. M. U.

The Brotherhood and others of the church made it possible for the pastor to attend the Southern Baptist Convention.

The people are receiving the Baptist Record, and from the reports, they are enjoying it.

RIPLEY, FIRST REPORTS FULL SUMMER PROGRAM

Ripley Church has planned a program for the entire summer.

Beginning the summer program, Hugh Latimer, of the Southwide Brotherhood office, led in a Laymen's Revival. The following week 160 pupils were enrolled in the Vacation Bible School.

A Youth Revival was held last week, ending on June 24.

In July a Stewardship Revival is planned, with Dr. B. C. Land bringing the messages and leading in the campaign.

Pastor George H. Gay reports that additions to the church and renewed interest have resulted from each campaign completed thus far.

McNEILL CHURCH HAS VBS

McNeill Church enrolled 77 in the Vacation Bible School June 10-17. The pastor, Rev. Arnold F. Nelson, was principal and was assisted by Mrs. Otis Burton.

Other faculty members were: Mrs. Lena Lumpkin, general secretary; Mrs. Eva Mae Gill, Miss Virginia Simmons, pianist; Mrs. James Copling, Mrs. J. C. Brock, Mrs. Leslie Simmons, Mrs. Otis Burton, Miss Shirley Spiers, Mrs. Eva Mae Gille, Mrs. Burnell Smith.

done."
May His richest blessings shine the rest of her way
Is Calvary's wish on Mary Taylor Sandefur Day.

(Poem by Mrs. W. S. Thornton)
Harris D. Shinn, Educational and Music Director, First Church, Mineola, Texas, will succeed Mrs. Sandefur and will take up his duties July 1.

PERCY MAGEE ACCEPTS PASTORATE AT VAIDEN



REV. PERCY MAGEE

Rev. Percy Magee of the Southern Baptist Theological Seminary in Louisville, Ky., has accepted the pastorate of Vaiden Church.

Mr. Magee is a native of Bogolusa, La., and a graduate of Mississippi College. He will receive his degree from the Southern Baptist Seminary next May.

Former pastorates included: Dockery Church, Dockery; Elaine Church, Jackson; Cross Roads Church; Salem, Ind.; and Big Spring Church, Big Springs, Ky.

Mr. Magee married Helen Pace of Winona. They have one son, Paul Edwin, 2 years old. The pastor and his family will move to the Vaiden Pastorate on September 1. Until that time the Rev. Mr. Magee is preaching twice a month.

THE OFFICIAL REGISTRATION FOR the Southern Baptist Convention in Oklahoma City was 9,393. Of these, 2,141 were from Texas and 1,701 were from Oklahoma.

TUNICA RESOLUTIONS

Be it Resolved that members of the Tunica Baptist Church wish to express its regrets in the resignation of Barney Walker as Pastor and to voice a vote of thanks to him and his family for their ministry here. It has been a blessing to our church and an inspiration that will last for years to come.

Be it further resolved that the church voice a vote of gratitude to Brother Walker for his untiring work in our Little Texas Mission and the prayer services that he has held in other communities of the county. They, too, will miss his guidance and counsel.

Be it further resolved that this church hold no ill will no selfishness in Brother Walker's leaving us as pastor but pray God's blessing on his work as he goes back into the field of Evangelism, where he feels the Lord needs him more.

Be it further resolved that a copy of these resolutions be given Brother Walker and a copy sent to The Baptist Record and a copy filed with the church clerk.

Prayerfully Submitted,

E. B. TIMMS

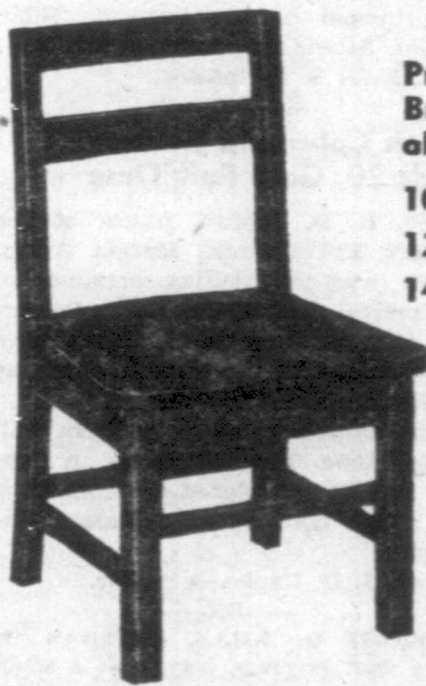
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MRS. LOUISE EARNHEART
Resolutions Committee

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N. F. DAVIS, JR., ACCEPTS FIRST CHURCH FOREST



REV. N. F. DAVIS, JR.

Rev. N. F. Davis, Jr., pastor of the Summit Church, has accepted the pastorate of the First Church, Forest. He succeeds Dr. L. E. Smith who has accepted a position on the faculty of Furman University, Greenville, South Carolina.

Mr. Davis is a graduate of Mississippi College and the New Orleans Baptist Theological Seminary and is a native Mississippian.

—BR—

DR. PARRISH RESIGNS 1ST CHURCH, LAUREL Accepts Florida Pastorate

Dr. James W. Parrish, pastor of First Church, Laurel, has resigned to accept the pastorate of Riverside Church in Miami, Florida. He succeeds Dr. C. H. Bolton who recently became Southwide Foundation Secretary.

In his letter of resignation, the 35-year-old former Navy chaplain, who came to Laurel directly from the armed forces to become pastor of Laurel's largest church in November, 1945, said that he would sever his connection with the church on July 15.

One of the cities most active and popular leaders, Dr. Parrish was in 1948 selected as Laurel's most outstanding citizen in his election as "Man of the Year." In 1948 Mississippi College conferred upon him the honorary degree of Doctor of Divinity.

Dr. Parrish succeeded Dr. L. G. Gates, who held the pastorate of the First Church, Laurel, for 40 years before retiring in 1945.

—BR—

Oakdale, Rankin, To Have Homecoming July 3

July 3 will be Homecoming day at Oakdale Church in Rankin County. Rev. H. H. Bethune, former pastor, will lead in both the morning and evening services.

Dinner will be served on the grounds. All former members and friends are expected to attend.

—BR—

East Fork VBS Enrolls 75

The Vacation Bible School at East Fork Church in Amite County had 75 enrolled, with an average attendance of 72.

The boys made racks for hymn books during their handwork period.

Rev. J. H. Cothren, will do the preaching in the revival, which is to begin July 24 and Rev. George Moseley will lead the singing. Rev. Melvin T. Wilson is the pastor.

CALVARY, JACKSON CALLS SHINN AS MUSIC DIRECTOR

Mr. Harris D. Shinn has been called to Calvary Church as Director of Music and education, and will begin his work July 3.

After graduating from Oklahoma University he entered Southwestern Theological Seminary and on May 6, 1949 received the Master's degree in Religious Education and a Bachelor's degree in Sacred music. He has completed all necessary work for the Master's degree in Sacred music and this degree will be granted by the Seminary July 15, 1949.

Mr. Shinn a native of Oklahoma has had six years experience as Director of Music and Education on a part time basis in churches in Texas and Oklahoma. At present the time he is employed by the First Church, Mineola, Texas where he has been for the past two years.

Mrs. Shinn is a graduate of Oklahoma Baptist University and has had two year's training at Southwestern Baptist Theological Seminary. She is a very talented artist and taught the course on chalk illustrations for two years in the Southwestern Baptist Seminary. Mr. and Mrs. Shinn and their only child will move on the Calvary field before July 1.

—BR—

CENTER TERRACE REVIVAL ADDS 10; VBS ENROLLS 123

On June 19 a revival terminated at Center Terrace in Canton. Three made profession of faith and seven transferred membership by letter. There had been four professions of faith and requests for membership during five Sundays before the meeting began. There are now ten awaiting baptism and will be baptized soon as the baptistry in the new church building is fully equipped.

Rev. Martin Gilbert, State Evangelist, led in the preaching services each evening. Rev. James Shewmake, pastor of Lone Pine church near Canton directed the music to the joy and help of all who came to the meetings.

During the mornings of the same week, the Rev. Mr. Shewmake served as principal of the Vacation Bible School. Attendance reached 123. Rev. C. P. Estes is the pastor.

—BR—

North Columbia Revival Adds 20; Goes Full-Time

Rev. H. D. Jordan, pastor of the Bunker Hill Church, Marion Association, was the visiting preacher in the revival held at the North Columbia church, June 12-17. There were 20 additions to the church, seven by profession of faith.

The church voted to go from half to full time. The attendance in Sunday School has picked up from 75 to 107. The Lord greatly blessed the church.

Rev. J. D. Caples is pastor.

—BR—

ERNEST O. MILLIS, VETERAN OF more than 30 years' service as a Southern Baptist missionary in Japan, has written a series of incidents which are designed to give an intimate insight into Japanese customs and life entitled "JOTTINGS FROM JAPAN" (60c). The book will help you to look beyond the war years of misunderstanding and hatred and see the Japanese whom God loved so much that He gave his only begotten Son. . . Orders should be sent to the Baptist Book Store.

Wins Memory Work Contest



HILDA MAXWELL

Shown above is Hilda Maxwell of Daniel Memorial Church, Jackson, daughter of Mr. and Mrs. V. M. Maxwell, who won first place in the Junior Memory Work contest at the District Training Union Convention at the Bowmar Avenue Church, Vicksburg, on June 21. She will represent the church in the State Convention in December.

—BR—

DAVIS MEMORIAL BEGINS YOUTH REVIVAL JULY 3

Davis Memorial Church, Jackson, will sponsor a Youth Revival July 3-10. Rev. Frank Currie, Shreveport, La., will do the preaching and Rev. Dick Asire, Granger, Indiana, will direct the music. Both team members are students at Bob Jones University.

The morning service will begin at 8 and will be given completely to prayer. Following the early prayer service a visitation program will be promoted. The evening services will begin at 7:45 p. m.

Special music has been planned for each service, all of which will be from the talent of Davis Memorial young people. On one evening the Baptist Orphanage group will furnish the choir.

At 7:15 each evening Juniors and Intermediates will meet for special counselling and a discussion of daily questions confronting young Christians.

In preparation for the meeting, prayer services and house to house visitations were begun two weeks prior to the revival.

—BR—

Walnut, Quitman County To Begin Revival On Homecoming Day July 3

Two highlights of interest in the Walnut Church (Quitman County) beginning July 3 will be a dedication program at the morning service and the beginning of a series of revival services at the evening hour.

Dr. D. A. (Scotchie) McCall will deliver the dedication sermon and Rev. N. S. Varnado of Pascagoula will conduct the revival services.

Under the leadership of the pastor, Rev. J. H. Sherman, great progress has been made since the beginning of his work last September. The church has been redecorated, Sunday School attendance has greatly increased, and the church has adopted the Every Family Plan of the BAPTIST RECORD.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 26, 1949		
Lucedale	310	107
New Albany, First	641	220
West Laurel	461	124
Crystal Springs	613	179
Laurel, Second Avenue	407	106
Friendship (Lincoln County)	113	117
McComb, East	435	233
Gulfport, First	477	118
Booneville, First	266	128
Hattiesburg, Main Street	736	230
Wallerville	139	58
Poplar Springs (Simpson County)	100	—
Columbus, First	805	185
Ruth	95	95
Greenville, Second	226	97
Brookhaven	965	278
Winona, First	478	60
Kosciusko, First	678	240
Sharon (Jones County)	110	82
Glenfield (Union County)	68	40
Houlka (Chickasaw County)	104	36
Center (Union County)	175	65
Moss Point, East	175	79
Siwel (Hinds County)	120	122
Friendship (Pike County)	151	65
Beulah (Simpson)	196	138
Siloam (Simpson)	74	36
Pleasant Hill (Lincoln County)	77	47
Centreville	170	54
Bethlehem (Jones County)	127	89
Goss	118	86
Crystal Springs (Walthall County)	143	91
Bogue Chitto (Pike County)	115	87
Pascagoula, First	512	136
Mt. Zion (Lincoln County)	119	66
Providence (Lebanon Assn.)	132	78
Shady Grove (George County)	108	76
East Fork (Amite County)	108	65
Mt. Vernon (Leflore County)	77	—
Vance	80	—
Jackson, Northside	438	137
Jackson, Calvary	1100	227
Jackson, Calvary, Mission	26	24
Jackson, First	1077	327
Jackson, Southside	202	98
Jackson, Van Winkle	377	210
Jackson, Parkway	689	219
Jackson, Parkway Chapel	98	36
Byram	101	90
June 19, 1949		
Providence (Forest County)	114	93
Evergreen (Winston County)	89	47
Greenville, Second	243	101
Corinth, Tate Street	267	109
Pascagoula, First	436	169
Eastlawn Mission	52	—
Union (Alcorn Association)	34	33
East Moss Point	187	83
Booneville, First	369	151

—BR—

CALENDAR OF PRAYER

July 4—R. A. Camp at Camp Garawya; Bolivar County Association wide evangelistic campaign, led by Dr. C. Y. Dossey.

July 5—Mrs. Russell Houston, Marshall county associational WMU superintendent; Rev. H. D. Jordan, Marion county Convention Board member.

July 6—Owen Smith, Scott county associational Training Union director; Rufus Davis, Pearl River associational Brotherhood president.

July 7—Mrs. H. R. Backstrom, Greene county WMU associational Young People's leader; Rev. D. D. Satterwhite, Chickasaw associational Sunday school superintendent.

July 8—Rev. W. L. Meadows, Clarke county Convention Board member; Thornton Ray, Blue Mountain College trustee.

July 9—Mrs. W. S. Taylor, Blue Mountain College faculty member; Arie Porter Farr, Clarke College faculty member.

July 10—E. L. Morgan, Clarke College Trustee.